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Identifiers-\*Johnson O Malley Act

The allocation and expenditure of the Johnson-O'Malley Act funds by the Indian Education Program, State of Nevada, Department of Education is presented in this report for the fiscal year 1968-69. The narrative portion of the report lists the activities of the participating school districts that were funded by Title I - Elementary and Secondary Education Act and the Johnson-O'Malley programs. Tabular information is given on the enrollment distribution of Indian students in the participating county school districts, on a survey taken of Nevada Indian dropouts, and on specific fund allocations and expenditures. Related documents are ED 013 147 and RC 002 619. [Not available in hard copy due to marginal legibility of original document.] (DK)

ED0032186

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE  
OFFICE OF EDUCATION

A N N U A L      R E P O R T

1968 - 1969

TO

UNITED STATES BUREAU OF INDIAN AFFAIRS

Prepared by

CHARLES H. POEHLMAN, COORDINATOR  
Federal Relations & Programs Branch

INDIAN EDUCATION PROGRAM

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STATE OF NEVADA

DEPARTMENT OF EDUCATION

BURNELL LARSON, SUPERINTENDENT OF PUBLIC INSTRUCTION

Carson City

August 1969

003659

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STATE OF NEVADA

Department of Education

BURNELL LARSON  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION

ROBERT L. LLOYD  
ASSOCIATE SUPERINTENDENT  
DIVISION OF OPERATIONS

FEDERAL RELATIONS AND PROGRAMS  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-7324

JAMES P. KILEY, DIRECTOR  
CHAS. H. POEHLMAN, COORDINATOR  
JAMES P. COSTA, CONSULTANT

August 29, 1969

Mr. W. Wade Head, Area Director  
Phoenix Area Office  
Bureau of Indian Affairs  
P. O. Box 7007  
Phoenix, Arizona 85011

Dear Mr. Head:

Transmitted in accordance with 62 I.A.M., Section 3.2.10-C  
is the Annual Report of the Indian Education Program, State  
of Nevada, Department of Education.

This Annual Report is for the fiscal year beginning July 1, 1968  
and ending June 30, 1969, under Contract No. 14-20-0450-5354  
with an allocation of Johnson-O'Malley Act Funds to the State  
of Nevada in the amount of \$95,000.00.

Respectfully submitted,

A handwritten signature in cursive script, reading "Chas. H. Poehlman".

Chas. H. Poehlman, Coordinator  
Federal Relations and Programs Branch

CHP:sm

Enc.

NARRATIVE REPORT ON JOHNSON-O'MALLEY PROGRAM  
IN NEVADA  
FOR FISCAL YEAR 1968-1969

In 1934 Congress enacted the Johnson-O'Malley Act, which enabled the Bureau of Indian Affairs to contract with states and local school districts for the education of Indian children. The Act appropriated funds for the administration of the program and for the payment of tuition to school districts which enrolled eligible children. The Act was especially timely, inasmuch as the United States was undergoing a severe depression, and the assurance of a subsidy payment served as an incentive to many school districts, particularly small rural schools.

In the State of Nevada, the Bureau of Indian Affairs followed a program of contracting with local school districts for the education of Indian children until 1947. At that time it was deemed advisable and advantageous to place the program on a State level with the State Department of Education. Under this procedure, a position of State Director of Indian Education was established in the Department of Education and under the jurisdiction of the State Board of Education, and charged with the responsibility for further integration of Indian children into the public school program.

In the mid 1940's, the State of Nevada, with the cooperation of the Nevada Indian Agency, instituted a program of integration, namely that of converting Bureau-operated day schools to public schools. Following the action taken on the Duck Valley Reservation in 1930, little or no effort was expended toward conversion of day schools until 1945, when the Indian residents of the Walker River Reservation petitioned for the consolidation of their three-teacher day school with the one-teacher public school located at the edge of town.

Indian parents on the Pyramid Lake Reservation, the following year, petitioned for arrangements to enable their children of high school age to attend the Fernley School, 20 miles distant. The successful operation of this venture prompted the parents to request extension to 7th and 8th grade students the following year. Within another year, the same group petitioned for the establishment of a public school on the Reservation to replace the day school. An interesting aspect in connection with the request of the Pyramid Lake Paiute Indians for a public school was the stipulation that it operate only through the first six grades, and that arrangements be continued for the education of 7th and 8th grade students at Fernley. The Indian parents were unanimous in their reasoning that in order to secure the best education possible, it was imperative for their children to have the earliest practicable opportunity to attend the school where they would constitute a minority of the total student body. For this reason, attendance of their children at a reestablished high school a shorter distance from home was vetoed by all parents, due to the fact that its enrollment would be predominantly Indian. The advantage of associating with non-Indian children was considered to be a paramount factor.

Following the lead of earlier tribal groups, the remaining Indian reservation communities petitioned for establishment of public schools to replace the Bureau-operated day schools. Consolidation with nearby schools was followed wherever possible, and where this opportunity did not exist, public school districts were established. In some cases transportation to nearby school districts was instituted. Johnson-O'Malley State Contract Funds were used to eliminate any added cost to the school districts incidental to the education of Indian children, particularly those residing with their parents on tax-exempt trust lands. Grants were made for general support purposes, transportation aid and the operation of school lunch programs.

The final day school, located on Fort McDermitt Reservation, closed its doors at the end of the 1955-1956 school year. On the morning of September 4, 1956, 87 Paiute children, ranging in grades from one through ten, boarded two new school buses for the eight-mile trip to their new school in the town of McDermitt. Here, for the first time in their lives, most of the children would be attending a school with non-Indians. By the end of the first month the number of reservation children had increased to 105, out of a total enrollment of 156.

Today, only one Federally-operated school facility exists in Nevada--Stewart Indian School, located three miles south of Carson City. This school has an enrollment area covering five states. Prior to 1940, Stewart School had an enrollment of 400 Nevada Indian children. Today its enrollment is less than 100.

As the program of public school education has developed, it has been possible for the Nevada Indian Agency to successfully curtail enrollment in the Stewart School by eliminating, in successive years, the lower elementary grades. It is possible, that within a few years, through the operation of Aid to Families of Dependent Children Program and Boarding Home Placement Service, that the Nevada enrollment in the Stewart facility will be eliminated.

At present the Johnson-O'Malley funds in the State are used exclusively for support of school lunch and special programs. Funds are allocated primarily to attendance areas through school districts through the Federal Relations and Programs Branch of the State Department of Education.

Eligibility for grants are based on the following:

- a. Criteria established in the State Plan
- b. Establishment of need for support of the school lunch program
- c. Establishment of need for remedial and innovative programs to enhance the education of the Indian students (after all other sources of funding have been exhausted).



The most effective components funded under the Johnson-O'Malley program in Nevada have been the use of teacher-aides of Indian extraction; the use of closed circuit television; and the introduction of the Miami Linguistic Reading Program.

The two weakest areas as to Indian education in the State are parental involvement in the educational process (only two educational committees) and the training and provision of materials for teachers to be more effective in a multi-cultural classroom.

Some progress is being made in the teacher-training and materials component with the production of a video film on survival arts and the use of consultants knowledgeable in the techniques of Indian education as well as the advantage taken of a recent Bureau of Indian Affairs Workshop that was held in Nevada. Further efforts will be made along these lines for fiscal year 1970.

It is anticipated that with the reorganization of Title I Advisory Councils that a greater number of Indian parents will become directly involved in the education of their children.

The basic factor which tends to limit further progress stems from economic and social conditions which exist on the various reservation and colony settlements. The very low income per family unit among residents of the reservations is the greatest underlying cause for the number of student dropouts at the secondary level, and for the unsatisfactory number of Indian high school graduates enrolled in college. Disproportionately large numbers of high school students are forced by economic necessity to assume, at the earliest date, the position of wage earner. As a result of the lack of training, the only avenues of employment open are those requiring unskilled labor, seasonal agricultural occupations or enlistment in the military forces. An income of less than \$1,000 per family unit is insufficient for basic family needs, let alone to assist a young Indian man or woman to secure college training. A realistic scholarship program must be developed as an incentive to secure the enrollment of more Indian high school graduates in institutions of learning beyond the high school level. Similarly, steps must be taken to improve the financial status of reservation families through a program of better use of land resources, i.e., development of recreational potential, etc.

Some Indian students who have shown outstanding abilities this year in their respective schools were:

Nancy Abel, Salutatorian at McDermitt High School (Humboldt County) was granted a scholarship to Beauty College in Sparks, Nevada. Others at McDermitt High School who received awards are: Idel Smart who was granted a scholarship to attend Haskell Institute, Lawrence, Kansas, and Valerie Harjo who has a scholarship to attend Bacone Junior College, Oklahoma.

At Owyhee High School (Elko County) Bessie Dodson, Salutatorian was named the "Outstanding Girl of the Year" and also received the Arian award. Other awards went to Linda Jim in Home Economics; Elissa Dodson in English and Kenneth Jack in Social Studies.

Leatrice Murphy a June graduate from White Pine High School, Ely, Nevada will train as a Key punch Operator in Los Angeles. She was active in Future Homemakers of America and Drama Club, Girls Athletic Association and in the Art Service Club.

Frank Merrill Fisk was named a member of the National Honor Society from Pershing County High School.

Among the students who graduated from Fernley High School (Lyon County) were: Richard Frazier who was Senior Class Vice President, Block F President, Future Farmers of America, Treasurer, Newspaper, Junior Varsity & Varsity Basketball and Football; Glenn Moran, Block F, Future Teachers of America, Pep Club, Thespians, Yearbook, Varsity Basketball, Football and Track; Kenneth Benjamin, Block F, Future Farmers of America, Pep Club, Junior Varsity and Varsity Basketball; Floyd Dunn, Future Farmers of America, Junior Varsity Basketball; Judy Harris, Folk Song Club, Drill Team, Future Teachers of America, and Pep Club; Allen Houten, Block F, Future Farmers of America, Sentinel, Football and Track; John Winap, Block F, Future Farmers of America, Sentinel, Junior Varsity and Varsity Basketball and Football.

Indians who were selected as scholarship recipients for Max C. Fleischmann Foundation Indian Scholarships were:

Daniel Raymond Allen  
Ramona Fay Baldwin  
Richard Lee Burchett  
Eva Escamilla  
Frank Merrill Fisk  
Robert Louis Fisk  
Steven Jay Frank  
Judy Ann Harris  
Robert Michael Martinez  
Elwood Aaron Mose  
Lucinda Reymus  
Ted Raymond Strickler

Carson High School (Ormsby County)  
Churchill County High School  
Storey County High School  
Wells High School (Elko County)  
Pershing County High School  
Pershing County High School  
Carson High School (Ormsby County)  
Fernley High School (Lyon County)  
Mineral County High School  
Elko High School (Elko County)  
Carson High School (Ormsby County)  
Rancho High School (Clark County)

Alternates were:

Helen Stanford (1st alternate)	Western High School (Clark County)
Theresa Jane Steele (2nd alternate)	Carson High School (Ormsby County)
Rose Marie Garcia (3rd alternate)	Elko High School (Elko County)



JOHNSON-O'MALLEY ANNUAL FINANCIAL REPORT  
1968-1969

RECEIPTS

Balance carried forward July 1, 1968. . . . .		\$ 11,034.56
Johnson-O'Malley Contract	\$95,000.00	<u>95,000.00</u>
TOTAL . . . . .		<u>\$106,034.56</u>

EXPENDITURES

1.	<u>Administration</u> . . . . .		\$ 8,290.22
	A. Salaries	\$4,605.11	
	B. Travel, Communications	1,844.20	
	C. Supplies & Equipment	1,361.27	
	D. Retirement, Funds, Etc.	376.75	
	E. Other - Zerox Charges	102.89	
2.	<u>Operation &amp; Maintenance (Basic Support)</u> . . . . .		\$ None
	A. Instruction	\$ None	
	B. Transportation	None	
	C. Other Instructional Costs	None	
3.	<u>Parental Costs</u> . . . . .		\$ 51,419.96
	A. School Lunches	\$43,019.96	
	B. Activity & Related Fees	4,200.00	
	C. Supplies	4,200.00	
	D. Other Parental Costs	None	
4.	<u>Special Services Programs</u> . . . . .		\$ 39,154.90
	A. Guidance & Counseling	\$3,800.00	
	B. Attendance & Home Visitor	-0-	
	C. Remedial & Special Education	7,000.00	
	D. Teacher Aides	6,000.00	
	E. Summer Programs for Students	76.00	
	F. Expansion of Curricular Offerings	19,847.50	
	G. Other Special Programs (List)		
	Books regarding Indians	2,250.00	
	Tuition	181.40	
5.	<u>Kindergartens</u> (Transportation to & from) . . . . .		\$ 4,012.70
	A. No. of units: <u>3</u>		
6.	<u>Inservice Training</u> . . . . .		\$ 1,260.00 *
			860.70
	A. No. of Employees Participating: <u>43</u> *		
		<u>7</u>	
	<u>TOTAL EXPENDITURES</u> . . . . .		<u>\$104,998.48</u>
	<u>BALANCE</u> . . . . .		<u>\$ 1,036.08</u>

\* - Sony Equipment used by Owyhee, McDermitt & Schurz Attendance Areas.

STATE OF NEVADA

CHURCHILL COUNTY SCHOOL DISTRICT

Total School Enrollment 2,662

Total Indian (JOM) Enrollment 117

TOTAL FY 69 . . . . . \$ 197,923.88

P. L. 874 Entitlement	\$ <u>165,153.00</u>
P. L 89-10 Title I Receipts	\$ <u>25,591.65</u>
Johnson-O'Malley Receipts	\$ <u>7,179.23</u>

Rate of School Taxes \$ 1.50 \*

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 2,085.63

A. School Lunches	\$ <u>2,085.63</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 3,500.00

A. Guidance & Counseling	\$ <u>1,800.00</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>1,700.00</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>-0-</u>
G. Other Special Programs (List)	\$ <u>-0-</u>

4. Kindergartens . . . . . \$ 1,517.00

A. No. of units: 1

5. Inservice Training . . . . . \$ 76.60

A. No. Employees Participating: 1

TOTAL EXPENDITURES (JOM) \$ 7,179.23

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\* - \$1.50 is the maximum tax rate allowed in the State of Nevada

STATE OF NEVADA

CLARK COUNTY SCHOOL DISTRICT

Total School Enrollment 84,928

Total Indian (JOM) Enrollment 69

TOTAL FY 69 . . . . . \$ 2,936,714.17

P. L. 874 Entitlement	<u>\$ 515,819.00</u>
P. L. 89-10 Title I Receipts	<u>\$ 417,134.99</u>
Johnson-O'Malley Receipts	<u>\$ 3,760.18</u>

Rate of School Taxes \$ 1.50

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 2,087.98

A. School Lunches	\$ <u>2,087.98</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ NONE

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>-0-</u>
G. Other Special Programs (List)	\$ <u>-0-</u>
	<u>                    </u>
	<u>                    </u>
	<u>                    </u>

4. Kindergartens . . . . . \$ 1,672.20

A. No. of units: 1

5. Inservice Training . . . . . \$ NONE

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM) \$ 3,760.18

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STATE OF NEVADA

DOUGLAS COUNTY SCHOOL DISTRICT

Total School Enrollment 1,590

Total Indian (JOM) Enrollment 53

TOTAL FY 69 . . . . . \$ 1,500.00

P. L. 874 Entitlement	\$ <u>none</u>
P. L 89-10 Title I Receipts	\$ <u>none</u>
Johnson-0'Malley Receipts	\$ <u>1,500.00</u>

Rate of School Taxes \$ \_\_\_\_\_

Average rate for all schools in the State \$1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 1,500.00

A. School Lunches	\$ <u>1,500.00</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ NONE

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>-0-</u>
G. Other Special Programs (List)	\$ <u>-0-</u>
	_____
	_____
	_____

4. Kindergartens . . . . . \$ NONE

A. No. of units: -0-

5. Inservice Training . . . . . \$ NONE

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM) \$ 1,500.00

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STATE OF NEVADA

ELKO COUNTY SCHOOL DISTRICT

Total School Enrollment 3,760

Total Indian (JOM) Enrollment 353

TOTAL FY 69 . . . . . \$ 170,931.59

P. L. 874 Entitlement	\$ <u>113,496.00</u>
P. L 89-10 Title I Receipts	\$ <u>32,565.59</u>
Johnson-O'Malley Receipts	\$ <u>24,870.00</u>

Rate of School Taxes \$ \_\_\_\_\_

Average rate for all schools in the State \$1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 12,950.00

A. School Lunches	\$ <u>9,500.00</u>
B. Activity and Related Fees	\$ <u>650.00</u>
C. Supplies	\$ <u>2,800.00</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 11,500.00

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>7,000.00</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>4,000.00</u>
G. Other Special Programs (List)	\$ <u>500.00</u>

- For special books whose titles involve stories about Indians, only.

4. Kindergartens \$ NONE

A. No. of units: -0-

5. Inservice Training \$ 420.00 \*\*

A. No. Employees Participating: 21 (Owyhee)

TOTAL EXPENDITURES (JOM) \$ 24,870.00

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\*\* - 1/3 of total \$1,260.00 for the purchase of a video taped science curricula for use by Owyhee, McDermitt and Schurz Attendance Areas.



STATE OF NEVADA

HUMBOLDT COUNTY SCHOOL DISTRICT

Total School Enrollment 1,651

Total Indian (JOM) Enrollment 161

TOTAL FY 69 . . . . . \$ 122,314.78

P. L. 874 Entitlement	\$ <u>83,093.00</u>
P. L. 89-10 Title I Receipts	\$ <u>18,529.46</u>
Johnson-O'Malley Receipts	\$ <u>20,692.32</u>

Rate of School Taxes \$ 1.4351

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 7,783.72

A. School Lunches	\$ <u>5,433.72</u>
B. Activity and Related Fees	\$ <u>2,350.00</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 12,300.00

A. Guidance & Counseling	\$ <u>2,000.00</u>	
B. Attendance & Home Visitor	\$ <u>-0-</u>	
C. Remedial & Special Ed.	\$ <u>-0-</u>	
D. Teacher Aides	\$ <u>3,800.00</u>	
E. Summer Programs for Students	\$ <u>-0-</u>	
F. Expansion of Curricular Offerings	\$ <u>6,000.00</u>	- Band Instructor
G. Other Special Programs (List)	\$ <u>500.00</u>	- For books whose titles involve stories about Indians, only.

4. Kindergartens

A. No. of units: -0-

\$ NONE

5. Inservice Training

\$ 420.00 \*\*  
188.60

A. No. Employees Participating: 17 (McDermitt) \*\*  
1

TOTAL EXPENDITURES (JOM)

\$ 20,692.32

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7/1969

\*\* - 1/3 of total \$1,260.00 for the purchase of a video tapes science curricula for use by Owyhee, McDermitt and Schurz Attendance Areas.

STATE OF NEVADA

LANDER COUNTY SCHOOL DISTRICT

Total School Enrollment 663 Total Indian (JOM) Enrollment 21

TOTAL FY 69 . . . . . \$ 52,596.99

P. L. 874 Entitlement	\$ <u>50,033.00</u>
P. L. 89-10 Title I Receipts	\$ <u>2,063.99</u>
Johnson-O'Malley Receipts	\$ <u>500.00</u>

Rate of School Taxes \$ 1.45  
Average rate for all schools in the State \$1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ NONE

A. School Lunches	\$ <u>-0-</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 500.00

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>500.00</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>-0-</u>
G. Other Special Programs (List)	\$ <u>-0-</u>

4. Kindergartens \$ NONE

A. No. of units: -0-

5. Inservice Training \$ NONE

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM) \$ 500.00

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7/1969

STATE OF NEVADA

LYON COUNTY SCHOOL DISTRICT

Total School Enrollment 2,119

Total Indian (JOM) Enrollment 169

TOTAL FY69 . . . . . \$ 41,796.49

P. L. 874 Entitlement	\$ <u>35,864.00</u>
P. L. 89-10 Title I Receipts	\$ <u>-0-</u>
Johnson-O'Malley Receipts	\$ <u>5,932.49</u>

Rate of School Taxes \$ 1.50

Average rate for all schools in the State \$1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 1,032.49

A. School Lunches	\$ <u>432.49</u>
B. Activity and Related Fees	\$ <u>600.00</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 4,900.00

A. Guidance & Counseling	\$ <u>-0-</u>	
B. Attendance & Home Visitor	\$ <u>-0-</u>	
C. Remedial & Special Ed.	\$ <u>-0-</u>	
D. Teacher Aides	\$ <u>-0-</u>	
E. Summer Programs for Students	\$ <u>-0-</u>	
F. Expansion of Curricular Offerings	\$ <u>4,400.00</u>	- Industrial Arts Equipment
G. Other Special Programs (List)	\$ <u>500.00</u>	- To purchase books whose titles involve stories of Indians, only.

4. Kindergartens . . . . . \$ NONE

A. No. of units: -0-

5. Inservice Training . . . . . \$ NONE

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM) \$ 5,932.49

CHP:sm  
7/1969

STATE OF NEVADA

MINERAL COUNTY SCHOOL DISTRICT

Total School Enrollment 1,899 Total Indian (JOM) Enrollment 294

TOTAL FY 69 . . . . . \$ 351,134.89

P. L. 874 Entitlement	\$ <u>320,860.00</u>
P. L 89-10 Title I Receipts	\$ <u>20,091.82</u>
Johnson-0'Malley Receipts	\$ <u>10,183.07</u>

Rate of School Taxes \$ \_\_\_\_\_  
Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 7,667.17

A. School Lunches	\$ <u>6,167.17</u>
B. Activity and Related Fees	\$ <u>600.00</u>
C. Supplies	\$ <u>900.00</u>
D. Other Parental Costs (List)	\$ _____

3. Special Services Programs . . . . . \$ 2,077.50

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>1,827.50</u>
G. Other Special Programs (List)	\$ <u>250.00</u> - For special books whose titles involve stories about Indians, only.

4. Kindergartens \$ NONE

A. No. of units: -0-

5. Inservice Training \$ 420.00 \*\*  
18.40

A. No. Employees Participating: 5 (Schurz) \*\*  
1

TOTAL EXPENDITURES (JOM) \$ 10,183.07

CHP:sm  
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\*\* - 1/3 of total \$1,260.00 for the purchase of a video taped science curricula for use by Owyhee, McDermitt & Schurz Attendance Areas.

STATE OF NEVADA

NYE COUNTY SCHOOL DISTRICT

Total School Enrollment 1,213

Total Indian (JOM) Enrollment 59

TOTAL FY 69 . . . . . \$ 99,140.30

P. L. 874 Entitlement	\$ <u>82,355.00</u>
P. L. 89-10 Title I Receipts	\$ <u>8,939.25</u>
Johnson-O'Malley Receipts	\$ <u>8,116.05</u>

Rate of School Taxes \$ 1.50

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 6,525.55

A. School Lunches	\$ <u>6,525.55</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ 1,120.00

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>1,120.00</u>
G. Other Special Programs (List)	\$ <u>-0-</u>
	<u>                    </u>
	<u>                    </u>
	<u>                    </u>

4. Kindergartens

\$ NONE

A. No. of units: -0-

5. Inservice Training

\$ 470.50

A. No. Employees Participating: 3

TOTAL EXPENDITURES (JOM) \$ 8,116.05

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STATE OF NEVADA

ORMSBY COUNTY SCHOOL DISTRICT

Total School Enrollment 3,717

Total Indian (JOM) Enrollment 58

TOTAL FY 69 . . . . . \$ 92,947.49

P. L. 874 Entitlement	\$ <u>65,825.00</u>
P. L. 89-10 Title I Receipts	\$ <u>25,491.87</u>
Johnson-O'Malley Receipts	\$ <u>1,630.62</u>

Rate of School Taxes \$ \_\_\_\_\_

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 1,630.62

A. School Lunches	\$ <u>1,630.62</u>
B. Activity and Related Fees	\$ <u>-0-</u>
C. Supplies	\$ <u>-0-</u>
D. Other Parental Costs (List)	\$ <u>-0-</u>

3. Special Services Programs . . . . . \$ NONE

A. Guidance & Counseling	\$ <u>-0-</u>
B. Attendance & Home Visitor	\$ <u>-0-</u>
C. Remedial & Special Ed.	\$ <u>-0-</u>
D. Teacher Aides	\$ <u>-0-</u>
E. Summer Programs for Students	\$ <u>-0-</u>
F. Expansion of Curricular Offerings	\$ <u>-0-</u>
G. Other Special Programs (List)	\$ <u>-0-</u>
	_____
	_____
	_____

4. Kindergartens

A. No. of units: -0-

5. Inservice Training

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM)

\$ 1,630.62

CHP:sm  
7/1969

STATE OF NEVADA

WASHOE COUNTY SCHOOL DISTRICT

Total School Enrollment 26,545

Total Indian (JOM) Enrollment 237

TOTAL FY 69 . . . . . \$ 540,119.90

P. L. 874 Entitlement	\$ <u>372,517.00</u>
P. L. 89-10 Title I Receipts	\$ <u>155,815.40</u>
Johnson-O'Malley Receipts	\$ <u>11,787.50</u>

Rate of School Taxes \$ 1.50

Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction	\$ <u>-0-</u>	
B. Transportation	\$ <u>-0-</u>	
C. Other Instructional Costs	\$ <u>-0-</u>	(List)

2. Parental Costs . . . . . \$ 7,600.00

A. School Lunches	\$ <u>7,100.00</u>
B. Activity and Related Fees	\$ <u>          </u>
C. Supplies	\$ <u>500.00</u>
D. Other Parental Costs (List)	\$ <u>          </u>

3. Special Services Programs . . . . . \$ 3,257.40

A. Guidance & Counseling	\$ <u>          </u>	
B. Attendance & Home Visitor	\$ <u>          </u>	
C. Remedial & Special Ed.	\$ <u>          </u>	
D. Teacher Aides	\$ <u>          </u>	
E. Summer Programs for Students	\$ <u>76.00</u>	
F. Expansion of Curricular Offerings	\$ <u>2,500.00</u>	
G. Other Special Programs (List)	\$ <u>181.40</u>	Tuition & Books
	\$ <u>500.00</u>	For special books whose titles involve stories about Indians
		\$ <u>823.50</u>

4. Kindergartens

A. No. of units: 1 (Transportation to Orvis Ring School)

\$ 106.60

5. Inservice Training

A. No. Employees Participating: 1

TOTAL EXPENDITURES (JOM) \$ 11,787.50

CHP:sm  
7/1969

STATE OF NEVADA

WHITE PINE COUNTY SCHOOL DISTRICT

Total School Enrollment 2,621      Total Indian (JOM) Enrollment 31  
TOTAL FY69 . . . . . \$ 45,698.22

P. L. 874 Entitlement      \$ 28,337.00  
P. L. 89-10 Title I Receipts      \$ 16,804.42  
Johnson-O'Malley Receipts      \$ 556.80

Rate of School Taxes \$ 1.50  
Average rate for all schools in the State \$ 1.4551

1. Operation & Maintenance (Basic Support) . . . . . \$ None

A. Instruction      \$ -0-  
B. Transportation      \$ -0-  
C. Other Instructional Costs      \$ -0-      (List)

2. Parental Costs . . . . . \$ 556.80

A. School Lunches      \$ 556.80  
B. Activity and Related Fees      \$ -0-  
C. Supplies      \$ -0-  
D. Other Parental Costs (List) \$ -0-

3. Special Services Programs . . . . . \$ NONE

A. Guidance & Counseling      \$ -0-  
B. Attendance & Home Visitor      \$ -0-  
C. Remedial & Special Ed.      \$ -0-  
D. Teacher Aides      \$ -0-  
E. Summer Programs for  
Students      \$ -0-  
F. Expansion of Curricular  
Offerings      \$ -0-  
G. Other Special Programs  
(List)      \$ -0-

4. Kindergartens

A. No. of units: -0-

5. Inservice Training

A. No. Employees Participating: -0-

TOTAL EXPENDITURES (JOM)      \$ 556.80

CHP:sm  
7/1969

SPECIAL FUND ALLOCATIONS  
1968-1969

CHURCHILL COUNTY

A grant of \$1,800.00 was made toward an Elementary Counselor's salary, and \$1,700.00 was granted to the Teacher's Aide salary. Bus transportation costs from the Stillwater Reservation to kindergarten was provided by Johnson-O'Malley funds in the amount of \$1,517.00. Paul L. Hinz was reimbursed per diem and travel expenses to the Bureau of Indian Affairs Cross-Cultural Workshop at Stewart in June to the extent of \$76.60. - Total \$5,093.60 - Special Fund Allocation.

CLARK COUNTY

Bus transportation costs from the Las Vegas Indian Colony to Quannah McCall School was paid by a grant of \$1,672.20 for kindergarten children. (Kindergarten transportation is not furnished by Clark County School District)  
Total - \$1,672.20.

ELKO COUNTY

A \$7,000.00 grant was made to cover the salary of a Special Education teacher at Owyhee. Grants in the amount of \$2,000.00, each, for night supervised study halls was made to Owyhee and Elko. The Owyhee Student Body Fund was granted \$650.00 to assist in their expenses. A special book allocation in the amount of \$500.00 was paid to the Owyhee Library Department for books whose titles involve stories about Indians. A grant of \$2,800.00 was made as a partial payment for Owyhee band uniforms. Total - \$14,950.00.

HUMBOLDT COUNTY

A grant of \$6,000.00 was made to cover the salary of a band instructor and \$2,000.00 toward the salary of a counselor at McDermitt school. \$3,800.00 was granted toward the salaries of two Indian teacher aides at McDermitt School. A grant of \$2,350.00 was made to assist travel and per diem for representation at Future Farmers of America Conference, meetings, and a contribution to the McDermitt Student Body Fund. \$500.00 was contributed to McDermitt Library for a special book allocation for the purchase of books whose titles involve stories about Indians. A claim of \$188.60 was paid to Glenn Nutting to reimburse him for expenses incurred while attending the BIA Workshop at Stewart. - Total \$14,838.60.

Special Fund Allocations - continued

LANDER COUNTY

A grant of \$500.00 was made to assist in paying for a teacher aide.  
Total - \$500.00.

LYON COUNTY

A grant of \$4,400.00 was made to assist the Fernley Schools in purchasing industrial arts equipment and special supplies for their industrial arts department.

\$500.00 was granted to Fernley schools for the purchase of special books on Indians.

A special grant of \$600.00 was made to the Fernley schools to be used towards school activities transportation, school time insurance, activity dues, physical education uniforms of Indian students, and towards the Student Body Fund. - Total \$5,500.00.

MINERAL COUNTY

\$250.00 was paid for a special book allocation to the Schurz School for the purchase of books whose titles involve stories about Indians.

A \$600.00 grant was made to the Schurz Student Body Fund.

A grant of \$1,827.50 was made for the purchase of various Sony equipment (videocorder, camera kit, viewfinder, zoom lens, monitor, tapes, etc.)

Eleanor Grosch was reimbursed \$18.40 for travel expense to the BIA workshop.  
Total \$3,595.90.

NYE COUNTY

Grants of \$310.00 each was made to the Duckwater Attendance Area and to the Yomba Attendance Area for field trips.

The Yomba and Duckwater Attendance Areas were each granted \$250.00 for an enrichment program.

A total of \$470.50 was paid in per diem and travel claims to Edna Jean Forsgren, Lina Sharp and Florence Robinson for their attendance to the BIA Workshop held in Stewart, Nevada June 8-27. Total - \$1,590.50.

WASHOE COUNTY

A claim of \$823.50 was paid to cover kindergarten transportation costs to Orvis Ring School

A total grant of \$2,300.00 was made to cover the expense of an evening study center at E. Otis Vaughan school.

A grant of \$500.00 was made to cover band instruments for the Natchez School at Nixon.

\$200.00 was granted for field trips for the Natchez school children.

A \$500.00 special book allocation was made to Natchez school for the purchase of books whose titles involve Indians.



Special Fund Allications - continued

Washoe County - continued

Two Indian students who wished to study for their high school credits for a diploma were assisted by paying their tuition and books in the amount of \$181.40.

Tuition in the amount of \$76.00 was paid for two Indian students in the summer school program.

A grant of \$106.60 was made to reimburse Foe Mentaberry travel and per diem to the BIA Workshop at Stewart.

Total - \$4,687.50.

A special allocation in the amount of \$1,260.00 was paid to Western Video Industries, Inc. for 36 lessons in science which is available for use by all Johnson-O'Malley participants, expecially the McDermitt, Owyhee and Schurz Attendance Areas. - \$1,260.00.

GRAND TOTAL TO SPECIAL PROGRAMS:    \$53,688.30

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ALL COUNTY SCHOOL DISTRICTS  
SCHOOL YEAR 1968-1969

Johnson-O'Malley  
No. of 8th grade graduates 128  
No. of 12th grade graduates 56

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	Transfers	Total Completed 4/	TOTAL DISTRICT ENROLLMENT
Kg.	3	67	45														115	95,699	6	109	11,288
1		1	82	88	19	1		1									192	166,067	12	178	12,762
2			1	61	73	15	1										151	133,253	5	144	11,883
3				1	49	77	14	4									145	126,352	7	139	11,270
4					1	51	66	17	3								138	122,926	4	134	10,814
5							58	67	28	3							156	138,657	6	149	10,431
6								34	51	23	4						112	102,587	1	111	10,340
7									44	66	19	4					133	111,315	3	126	10,084
8									1	48	63	16	3	1			132	120,306	3	128	9,703
El. Ung. 2/					6	5	1	6	5	1	2						26	23,120	1	23*	517
TOTAL ELEM.	3	68	128	150	148	149	140	129	132	141	88	20	3	1			1,300	1140,282	48	1,241	99,092
9										3	34	53	16	2	1		109	88,084	5	101	9,266
10											4	26	38	11	3		82	63,221	6	71	8,786
11												1	26	42	26	10	105	79,459	10	78	7,650
12														15	33	18	66	57,416	7	56	6,338
Sec. Ung. 2/											1					1	2	1,880		1	360
TOTAL SEC.										3	39	80	80	70	63	29	364	290,060	28	307	32,400
TOTAL - SPEC. EL. & SEC. COMBINED**																	5	4,057	1	4	2,533
TOTAL ELEM & SEC.	3	68	128	150	148	149	141	131	132	145	127	100	83	71	63	30	1,669	1434,399	77	1,552	134,025

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

\* - Ormsby students (2) will remain in Special Education.

\*\* - Clark County School District

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CHURCHILL COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley

No. of 8th grade graduates 4  
No. of 12th grade graduates 4

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Transfers	Total Completed 4/	TOTAL DISTRICT ENROLLMENT
Kg.		8															8	6.50		8	190
1			12	11													23	18.00		21	232
2				9	6												15	12.00		14	190
3					9	6											15	11.00		15	191
4						6	6										12	8.87		12	215
5						3	3	3									6	5.65		6	205
6						2	2	1									3	2.72		3	213
7								4	2								7	5.70		6	218
8								2	2								4	3.86		4	190
El. Ung. 2/																					50
TOTAL ELEM.	8	12	20	15	12	9	5	3	3	6	3						93	74.30		89	1,894
9											1	2					3	2.86		3	208
10												2	6				8	7.53		8	191
11													8	1			9	7.56		8	200
12														2			3	4.46	1	4	150
Sec. Ung. 2/											1						1	.92		1	19
TOTAL SEC.											2	4	6	8	3	1	24	23.33	1	24	768
TOTAL ELEM & SEC.	8	12	20	15	12	9	5	3	3	6	5	4	6	8	3	1	117	97.63	1	113	2,662

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have ~~xxx~~-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CLARK COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 5  
No. of 12th grade graduates 1

AGE GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 1/ Indian A.D.A.	Transfers	JOM Proposits*	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.	3	3	1														7	5,681				7	7670
1		1	5														6	4,869	1			5	8283
2			1	7	1												9	7,304				8	7677
3				1	4												5	4,058				5	7338
4					1	5	1										7	5,681				7	6856
5						5	5										5	4,058				5	6617
6								4									4	3,247				4	6482
7								1									1	812				1	6245
8									1		4						5	4,058				5	5972
El. Ung. 2/																							
TOTAL ELEM.	3	4	7	8	6	5	6	4	1	1	4						49	39,768	1			47	63,140
9										2	2						4	3,247				4	5584
10											1	5					6	4,869				6	5410
11													3	1			4	3,247		1		3	4543
12														1			1	812				1	3718
Sec. Ung. 2/																							
TOTAL SEC.										2	3	5	3	2			15	12,175				14	19,255
TOTAL Spec. Ed. Elem & Sec. Combined									1	2							5	4,057	1			4	2,533
ELEM & SEC.	3	7	7	8	6	5	7	6	1	4	7	5	3	2			69	56,000	2			65	84,928

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

\* - Figures must agree with IED-6.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/  
ENTIRE DOUGLAS COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 1  
No. of 12th grade graduates 0

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		4	2														6	5.172		6	86
1			8	2													10	8.814	1	9	160
2				2	4												6	5.747		6	123
3					1	5											6	5.836		6	134
4						2	1	2	1								6	5.664		6	123
5							1	1	1	3							3	2.919		3	141
6								2	1	2							6	5.603		6	123
7									2	2							4	2.808	1	3	133
8									1	1							1	.931		1	128
El. Ung. 2/																					
TOTAL ELEM.	4	10	10	4	5	7	2	5	5	6							48	43.494	2	46	1,151
9												1					1	.908	1	0	115
10														1			2	1.652	1	1	114
11															1		2	1.529	1	1	119
12																	2			0	91
Sec. Ung. 2/																					
TOTAL SEC.												1		1	1	2	5	4.089	3	1	439
TOTAL ELEM & SEC.	4	10	10	4	5	7	2	5	5	6		1	1	1	2	53		47.583	5	47	1,590

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ELKO COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley

No. of 8th grade graduates 27  
No. of 12th grade graduates 11

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		20	13														33	28,463	2	31	270
1			20	14	1												35	34,190		35	312
2				21	10	1											32	30,034		32	350
3					13	9	1										23	22,405	2	21	296
4						13	10	2	1								26	24,867	2	24	295
5							23	12	3								38	36,462	1	37	306
6								12	13	1							26	24,747		26	287
7									8	8	2						18	16,300		18	293
8										10	15	3					28	26,018	1	27	310
El. Ung. 2/						6	4	1	4	1							16	13,874	1	15	27
TOTAL ELEM.		20	33	35	30	27	35	30	25	20	17	3					275	257,360	9	266	2,746
9											10	12	2				24	20,042	1	22	276
10												5	5	3			13	10,488		12	253
11													8	12	7	3	30	17,482	4	20	261
12														4	6	1	11	10,258		11	224
Sec. Ung. 2/											10	17	15	19	13	4	78	58,270	5	65	1,014
TOTAL SEC.																					
TOTAL ELEM & SEC.		20	33	35	30	27	35	30	25	20	17	20	15	19	13	4	353	315,630	14	331	3,760

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE HUMBOLDT COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 12  
No. of 12th grade graduates 7

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.			2														2	1,939		2	87
1			2	9	5	1											17	15,525	1	16	152
2				2	13												15	14,084		15	147
3					1	12	1										15	13,869		15	130
4							10	4	1								15	13,961	1	14	143
5								7	9	1							17	14,349	2	15	133
6								2	2	3	2						9	7,843		9	152
7								1	1	9	1	3					14	12,905		14	122
8										1	6	4	1				12	11,394		12	155
El. Ung. 2/																	116	105,869	4	112	1,221
TOTAL ELEM.			4	11	19	13	11	14	13	14	9	7	1				16	11,805	2	14	150
9												7	7	2			12	9,770	2	10	95
10													4	5	3		9	6,700	1	8	100
11														1	5		8	6,109	1	7	85
12															3						
Sec. Ung. 2/																					
TOTAL SEC.												7	11	8	11	8	45	34,384	6	39	430
TOTAL ELEM & SEC.			4	11	19	13	11	14	13	14	9	14	12	8	11	8	161	140,253	10	151	1,651

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE LYON COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 15  
No. of 12th grade graduates 9

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.																	12	6,234	3	9	129
1		9	3	2	1												10	5,694	2	8	160
2			7	6	5	2											13	8,672	2	11	196
3					5	5											10	6,464	1	9	162
4						5											10	6,592	0	10	181
5							4	1									19	12,292	2	16	160
6							8	11	2	2	1						7	5,731	0	7	181
7								2	8	7	5						20	9,353	1	16	211
8									1	8	5	1	1				16	14,486	0	15	188
El. Ung. 2/																					
TOTAL ELEM.	9	10	8	11	12	12	12	14	11	17	11	1	1				117	75,518	11	101	1,568
9											7	4	4				15	7,928	1	13	163
10												5	6	2			13	5,452	0	13	143
11													4	5	3		12	8,339	2	9	123
12														5	6	1	12	9,572	2	9	122
Sec. Ung. 2/																					
TOTAL SEC.											7	9	14	12	9	1	52	31,291	5	44	551
TOTAL ELEM & SEC.	9	10	8	11	12	12	12	14	11	17	18	10	15	12	9	1	169	106,809	16	145	2,119

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE MINERAL COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 29  
No. of 12th grade graduates 7

AGE GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		17	10														27	24.84	1	26	151
1			18	13	1												32	29.44	1	31	161
2				7	12	5	1										25	23.05	2	23	143
3					9	11	1	2									23	21.16	1	22	147
4						13	12										25	23.42	1	24	152
5							11	7	3								21	19.32		21	145
6								8	14	3							25	23.31	1	24	148
7									20	14	1						35	32.20		35	177
8									15	12	2						29	26.68		29	156
El. Ung. 2/								1	3		2						6	5.52		6	22
TOTAL ELEM.		17	28	20	22	29	25	18	40	32	15	2					248	228.94	7	241	1,402
9										1	9	3	1				14	11.99		14	133
10											3	8	3				14	10.57	2	12	136
11												1	5	3	1		10	7.81	1	9	138
12													3	3	2		8	6.57	1	7	90
Sec. Ung. 2/																					
TOTAL SEC.										1	12	12	9	6	4	2	46	36.94	4	42	497
TOTAL ELEM & SEC.		17	28	20	22	29	25	18	40	33	27	14	9	6	4	2	294	265.88	11	283	1,899

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE NYE COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley

No. of 8th grade graduates 9  
No. of 12th grade graduates 1

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.																	0				50
1			2	4	2												8	3,806	4	4	127
2				4	1												5	4,018	1	4	108
3					4												4	3,049	1	3	104
4						1											2	1,780		2	108
5							2	3	4								9	8,669		9	118
6								1		1							2	1,809		2	119
7										5	1						6	5,588	1	5	85
8										5	3			1			9	8,116		9	121
El. Ung. 2/																					
TOTAL ELEM.			2	8	7	1	3	4	4	11	4			1			45	36,835	7	38	940
9											3	1	1		1		6	5,343		6	80
10												1	1	1			2	1,880		2	67
11												1	1	1	1		3	2,733		3	56
12													1	1	2		3	1,883	1	1	70
Sec. Ung. 2/																					
TOTAL SEC.											3	1	3	3	4		14	11,839	1	12	273
TOTAL ELEM & SEC.			2	8	7	1	3	4	4	11	7	1	3	3	4		59	48,674	8	51	1,213

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ORMSBY COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 9th grade graduates 5  
No. of 12th grade graduates 2

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Transfers	Total Completed 4/	TOTAL DISTRICT ENROLLMENT
Kg.		1	1														2	1,460		2	275
1			3	2													5	4,583		5	327
2					3	1											4	3,814		4	276
3						4											4	3,714		4	302
4						3	2										5	4,706		5	315
5							3	3	2								8	7,425		8	301
6								5									5	4,734		5	264
7										1	3	1					5	4,691		5	278
8											4	1					5	3,425		5	281
El. Ung. 2/						1			1								2	1,916		*	47
TOTAL ELEM.	1	4	4	2	3	9	5	3	8	1	7	2					45	40,468	0	43	2,666
9												5					5	4,619		5	281
10												1	2				3	2,862		3	294
11													1	1	1		3	2,888		3	247
12														1	1		2	1,815		2	211
Sec. Ung. 2/																					
TOTAL SEC.												6	3	2	2		13	12,184	0	13	1,051
TOTAL ELEM & SEC.	1	4	4	2	3	9	5	3	8	1	7	8	3	2	2		58	52,652	0	56	3,717

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
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FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/  
ENTIRE PERSHING COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 6  
No. of 12th grade graduates 5

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		4															4	3.1		4	46
1			2														2	1.8		2	67
2				1													1	1.0		1	54
3					2	3											5	4.8		5	48
4					2		2										4	3.7		4	50
5								3	1								4	3.7		4	60
6								1									1	1.0		1	52
7								2	1	1							4	3.7		4	48
8										4	2	1					7	6.7	1	6	52
El. Ung. 2/																					
TOTAL ELEM.	4	4	2	1	2	5	2	3	4	5	3	1					32	29.5	1	31	477
9											1	3	1				5	4.7		5	48
10													2				2	1.6	2	0	38
11													2	1			3	2.9	1	2	40
12														5			5	4.4		5	57
Sec. Ung. 2/																					
TOTAL SEC.											1	3	5	1	5		15	13.6	3	12	183
TOTAL ELEM & SEC.	4	4	2	1	2	5	2	3	4	5	4	4	5	1	5		47	43.1	4	43	660

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/  
ENTIRE LANDER COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley  
No. of 8th grade graduates 1  
No. of 12th grade graduates 0

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Transfers	Total Completed 4/	TOTAL DISTRICT ENROLLMENT
Kg.		1	2														3	2.850		3	48
1			2	2	2												6	5.760	1	5	64
2																	2	1.920		2	69
3																	1	.960		1	57
4																	2	1.920	1	1	45
5																	1	.960		1	53
6																	2	1.920		1	51
7																	1	.960		1	52
8																	2	1.920	1	1	53
El. Ung. 2/																	17	16.290	3	14	492
TOTAL ELEM.	1	4	4	2	2	3	2			2	1						0			0	35
9																	1	.960		1	54
10													1				2	1.920		1	47
11																	1				35
12																	1	.960			
Sec. Ung. 2/													1	1			4	3.840		2	171
TOTAL SEC.																	21	20.130	3	16	663
TOTAL ELEM & SEC.	1	4	4	2	2	3	2			2	1		1	1			21				

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE WASHOE COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 196 8- 1969

Johnson-O'Malley 11  
No. of 8th grade graduates 6  
No. of 12th grade graduates 6

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.			11														11	9.46		11	2,089
1				27	7			1									35	31.67		35	2,490
2				2	18	6											26	23.53		26	2,346
3						19	10	1									30	27.15		30	2,160
4							16	6									22	19.91		22	2,134
5								15	5	2							22	19.91		22	1,995
6								1	12	7	1						21	19.00		21	2,073
7										14	3						17	15.38		17	2,014
8										8		3					11	9.95		11	1,918
El. Ung. 2/								1	1								2	1.81		2	348
TOTAL ELEM.			11	29	25	25	26	25	18	23	12	3					197	177.77		197	19,567
9												11					11	9.95		10	1,983
10													8				8	7.24		6	1,779
11														6	5	2	13	11.76		10	1,584
12															2	6	8	7.24		6	1,317
Sec. Ung. 2/																					
TOTAL SEC.												11	8	6	7	8	40	36.19		32	6,978
TOTAL ELEM & SEC.			11	29	25	25	26	25	18	23	12	14	8	6	7	8	237	213.96		229	26,545

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.



STATE OF NEVADA  
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(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE WHITE PINE COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1968 - 1969

Johnson-O'Malley

No. of 8th grade graduates 3

No. of 12th grade graduates 3

		JOHNSON COUNTY																				
No. of 8th grade graduates		3																				
No. of 12th grade graduates		3																				
GRADE	AGE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
K8.																		0				197
1				1	2													3	1,916	1	2	227
2																		0			0	204
3						1	1	1										3	.927	2	1	201
4								1	2									3	2,815		3	197
5								1	2									2	1,983		2	197
6											3							3	2,843		3	195
7												1						1	.918		1	208
8												1	1	1				3	2,768		3	179
El. Ung. 2/																						23
TOTAL ELEM.		1		1	2	1	1	2	4		3	2	1	1				18	14,170	3	15	1,828
9												1	4					5	4,692		5	210
10														2	1			0			0	212
11																2		5	4,468		4	195
12																2	1	3	2,768		3	168
Sec. Ung. 2/												1	4	2	1	4	1	13	11,928	0	12	793
TOTAL SEC.																						
TOTAL ELEM & SEC.		1		1	2	1	1	2	4		3	3	5	3	1	4	1	31	26,098	3	27	2,621

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.



# NEVADA INDIAN DROPOUTS

	<u>1963-1966*</u>			<u>1967-1968</u>			<u>1968-1969</u>		
	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>
<u>TOTAL ALL COUNTIES</u>	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
AGE 13	0	1	1	1	0	1	1	0	1
AGE 14	3	2	5	0	0	0	0	2	2
AGE 15	3	6	9	5	0	5	0	0	0
AGE 16	9	8	17	4	4	8	4	3	7
AGE 17	16	12	28	7	6	13	6	3	9
AGE 18	9	9	18	5	4	9	9	2	11
AGE 19	6	2	8	0	3	3	4	2	6
AGE 20	1	0	1	0	0	0	1	0	1
AGE 24	<u>0</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
SPECIAL	0	1	1	0	2	2	2	0	2
GRADE 7	1	3	4	1	1	2	0	1	1
GRADE 8	4	2	6	0	0	0	0	0	0
GRADE 9	7	5	12	2	1	3	1	0	1
GRADE 10	11	8	19	5	5	10	4	3	7
GRADE 11	12	11	23	7	4	11	10	6	16
GRADE 12	<u>12</u>	<u>11</u>	<u>23</u>	<u>7</u>	<u>4</u>	<u>11</u>	<u>8</u>	<u>2</u>	<u>10</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>GENERAL ACHIEVEMENT:</u>									
INFORMATION NOT AVAILABLE	0	2	2	0	2	2	0	3	3
GOOD	1	0	1	1	0	1	0	0	0
AVERAGE	9	13	22	3	2	5	6	0	6
POOR	<u>37</u>	<u>26</u>	<u>63</u>	<u>18</u>	<u>13</u>	<u>31</u>	<u>19</u>	<u>9</u>	<u>28</u>
	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>ARITHMETIC SKILLS:</u>									
INFORMATION NOT AVAILABLE	0	2	2	2	3	5	1	0	1
GOOD	1	1	2	1	0	1	0	0	0
AVERAGE	11	12	23	5	2	7	6	0	6
POOR	<u>35</u>	<u>26</u>	<u>61</u>	<u>14</u>	<u>12</u>	<u>26</u>	<u>18</u>	<u>12</u>	<u>30</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>READING:</u>									
INFORMATION NOT AVAILABLE	0	2	2	2	2	4	1	0	1
GOOD	0	1	1	1	0	1	0	0	0
AVERAGE	8	13	21	6	5	11	3	1	4
POOR	<u>39</u>	<u>25</u>	<u>64</u>	<u>13</u>	<u>10</u>	<u>23</u>	<u>21</u>	<u>11</u>	<u>32</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>ATTENDANCE:</u>									
INFORMATION NOT AVAILABLE	0	1	1	0	2	2	0	0	0
GOOD	2	1	3	6	0	6	0	0	0
AVERAGE	10	11	21	5	4	9	7	2	9
POOR	<u>35</u>	<u>28</u>	<u>63</u>	<u>11</u>	<u>11</u>	<u>22</u>	<u>18</u>	<u>10</u>	<u>28</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>

\* - No dropout study made for FY 1966-1967.

NEVADA INDIAN DROPOUTS  
(Continuation)

	<u>1963-1966*</u>			<u>1967-1968</u>			<u>1968-1969</u>		
	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>
<u>RETENTIONS:</u>									
NONE	23	25	48	13	12	25	3	0	3
ELEMENTARY	9	7	16	3	1	4	4	1	5
SECONDARY	11	6	17	3	2	5	1	0	1
INFORMATION NOT AVAILABLE	<u>4</u>	<u>3</u>	<u>7</u>	<u>3</u>	<u>2</u>	<u>5</u>	<u>17</u>	<u>11</u>	<u>28</u>
	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>ADJUSTMENT:</u>									
INFORMATION NOT AVAILABLE	0	2	2	3	2	5	8	6	14
GOOD	0	1	1	5	0	5	0	0	0
AVERAGE	19	18	37	7	6	13	3	3	6
POOR	<u>28</u>	<u>20</u>	<u>48</u>	<u>7</u>	<u>9</u>	<u>16</u>	<u>14</u>	<u>3</u>	<u>17</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
<u>DELINQUENCY REFERRALS:</u>									
NONE	23	26	49	13	11	24	4	3	7
ONE TO FIVE	19	10	29	4	5	9	4	0	4
OVER FIVE	4	3	7	0	0	0	5	1	6
INFORMATION NOT AVAILABLE	<u>1</u>	<u>2</u>	<u>3</u>	<u>5</u>	<u>1</u>	<u>6</u>	<u>12</u>	<u>8</u>	<u>20</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>
RELEASE FROM SCHOOL BECAUSE OF									
PHYSICAL OR MENTAL DISABILITY-	2	0	2	2	0	2	0	0	0
NEEDED TO WORK TO EARN MONEY TO									
ASSIST OR MEET OWN NEEDS -	2	3	5	0	0	0	4	0	4
ENLISTMENT IN MILITARY SERVICE -	4	0	4	1	0	1	1	0	1
DEATH -	1	1	2	0	0	0	0	0	0
EXPULSION FROM SCHOOL -	1	2	3	1	0	1	2	1	3
SUSPENSION FROM SCHOOL -	2	0	2	0	0	0	1	0	1
MARRIAGE OR MARRIED PREGNANCY -	1	10	11	0	1	1	0	2	2
UNMARRIED PREGNANCY	0	2	2	0	0	0	0	1	1
GENERAL DISINTEREST IN SCHOOL									
SUBJECTS -	27	15	42	3	3	6	10	4	14
CONSISTENT FAILURE TO ACHIEVE									
IN REGULAR SCHOOL WORK -	3	2	5	4	12	16	1	0	1
COMMITMENT TO CORRECTIONAL									
INSTITUTION -	1	2	3	10	0	10	1	0	1
RELEASE FOR UNWILLINGNESS TO OBEY									
SCHOOL REGULATIONS -	2	1	3	1	0	1	4	3	7
REASON UNKNOWN -	<u>1</u>	<u>3</u>	<u>4</u>	<u>0</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>2</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>	<u>25</u>	<u>12</u>	<u>37</u>

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